

**FORM NO. 93****[See rule 158]****Application for Allotment of Permanent Account Number
[For an Individual being a Citizen of India]**

Sr. No.

PART A - Personal Information**1. A. Name**

First Name

T

A

L

A

R

I

Middle Name

Last Name

M

A

N

J

U

L

A

B. Name (as per Aadhaar)

T

M

A

N

J

U

L

A

2. Gender (select one)☐ Tick

Male

☒ Tick

Female

☐ Tick

Transgender

3. Date of Birth

2

8

0

8

2

0

0

3

4. Aadhaar Number

9

8

1

3

2

9

3

8

5

3

5

4

5. Residence Address

Flat/Door/Building

2

6

T

H

W

A

R

D

,

A

S

H

R

A

Y

A

Road/Street/Block/Sector

V

T

C

:

S

I

R

U

G

U

P

P

A

Post Office

S

I

R

U

G

U

P

P

A

Area/Locality/Town/City

S

I

R

U

G

U

P

P

A

District

B

A

L

L

A

R

I

State/Union Territory

KARNATAKA

Country/Region

INDIA

PIN / ZIP CODE

5

8

3

1

2

1

6. Office Address

Flat/Door/Building

Road/Street/Block/Sector

Post Office

Area/Locality/Town/City

District

State/Union Territory

Country/Region

PIN / ZIP CODE

7. Residential Status (select one as applicable)☒ Tick

Resident

☐ Tick

Non Resident

☐ Tick

Resident but Not ordinarily Resident

8. Passport Number (mandatory for (i) Non Resident (ii) Resident but not ordinarily resident)**9. Taxpayer Identification Number (TIN) in the Country of Residence (if any)****10. Contact Details**

(i) Mobile Number

Country Code

9

1

Mobile Number

9

1

3

3

6

1

1

7

1

(ii) Email ID

gayathridevid1996@gmail.com

(iii) Landline No. with STD Code (if any) STD Code

Landline Number

PART B- Source of Income**11. Source of Income
(select one or more)**☐ Tick

Salary

☐ Tick

Income from Business/Profession

☐ Tick

Income from House Property

☐ Tick

Capital Gains

☒ Tick

Income from Other Sources

☐ Tick

No Income

PART C - Details of Parents**12. Whether mother/father is a single parent? (select one)**☐ Tick

Yes

☒ Tick

No

13. Father's First Name

T

A

L

A

R

I

Father's Middle Name

Father's Last Name

B

A

B

U

15. Name of parent to be printed on Permanent Account Number card (select one) ☒ Father ☐ Mother

16. **Assessing Officer**
(AO Code)

(i) Area Code	K	A	R
(iii) Range Code	4	2	1

(ii) AO Type	C	
(iv) AO No.	9	1

20. Representative Assessee Address	
Flat/Door/Building	
Road/Street/Block/Sector	
Post Office	
Area/Locality/Town/City	
District	
State/Union Territory	Country/Region PIN / ZIP CODE

[illegible]

22. Address for Communication (select one) ☒ Residence Address ☐ Representative Assessee Address ☐ Office Address

☒ (i) Proof of Identity ☒ (ii) Proof of Address ☒ (iii) Proof of Date of Birth

☐ Tick (i) Proof of Identity ☐ Tick (ii) Proof of Address

a. I, T MANJULA, in the capacity of SELF (Self/ Representative Assessee) do hereby declare that what is stated above is true to the best of my knowledge and belief.

b. I declare that the applicant does not possess Permanent Account Number and shall be liable for legal consequences under Income-Tax Act, 2025 if this declaration is found to be incorrect.

Place: BALLARI

Date...16/09/2026

T. Marjula

(Signature /Left Hand Thumb Impression of Applicant or Representative
Assessee)

Name: T MANJULA

Designation: **AUTHORIZED PERSON**



help@uidai.gov.in | www.uidai.gov.in

Board of Secondary Education

ANDHRA PRADESH, INDIA

SS 409618



SECONDARY SCHOOL CERTIFICATE

REGULAR

PC/20/19062/0409618/T7

CERTIFIED THAT **T MANJULA**

FATHER NAME : **T BABU**

MOTHER NAME : **T SUSEELA**

bearing Roll No. **1920127517**

belonging to **N M M HIGH SCHOOL ADONI, KURNOOL DISTRICT**

has appeared and PASSED SSC EXAMINATION held in MARCH 2019 with GPA **8.2**

and **ENGLISH** as medium of instruction.

DATE OF BIRTH

28/08/2003

TWO EIGHT

AUGUST

TWO ZERO ZERO THREE

THE CANDIDATE SECURED THE FOLLOWING GRADES AND GRADE POINTS IN CURRICULAR AREA :

CURRICULAR SUBJECTS	GRADE		OVERALL GRADE (Internal + External)	
	(Internal)	(External)	Grade	Grade Points
FIRST LANGUAGE : (TELUGU)	A1	A2	A2	09
SECOND LANGUAGE: (HINDI)	A1	A2	A2	09
THIRD LANGUAGE : ENGLISH	A2	B1	A2	09
MATHEMATICS :	A2	C2	C1	06
GENERAL SCIENCE :	A2	C1	B2	07
SOCIAL STUDIES :	A2	A2	A2	09

GRADE POINTS AVERAGE (GPA) :

8.2

8.2

CO-CURRICULAR AREA :

SUBJECT	GRADE	SUBJECT	GRADE
VALUE EDUCATION & LIFE SKILLS	A+	WORK & COMPUTER EDUCATION	A+
ART & CULTURAL EDUCATION	A+	HEALTH & PHYSICAL EDUCATION	A+

Marks of Identification : 1) A BLACK MOLE ON LEFT SIDE OF THE FORE HEAD
2) SMALL MOLE ON THE ON THE RIGHT CHEEK NEAR

Head of Institution
with School Stamp

Date of issue : 14.03.2019

Head Master

Nehru Memorial Municipal
High School, Adoni.



PSRK. Cingewala Roy

SECRETARY

BOARD OF SECONDARY EDUCATION
A.P. AMARAVATHI

- Any corrections in the certificate will not be entertained after one year from the date of issue.
- Any unauthorised correction in the certificate will result in cancellation of certificate.

2019

